### MONTANA ELEVATOR CONTRACTOR MECHANIC & INSPECTOR LICENSING PROGRAM

301 South Park Avenue
PO Box 200513
Helena Montana 59620-0513
Phone: 406-841-2367 Fax: 406-841-2309

E-MAIL: dlibsdelp@mt.gov

WEBSITE: <a href="http://www.elevator.mt.gov/">http://www.elevator.mt.gov/</a>

ILLEGIBLE AND INCOMPLETE APPLICATIONS WILL BE RETURNED.

(Please allow 14 days for processing from the date that the Department has received your complete routine application)

# ELEVATOR MECHANIC APPLICATION LIMITED MECHANIC APPLICATION

### INSTRUCTION FOR APPLICATIONS

- 1. Complete the application in its entirety. Incomplete applications will be returned.
- Submit the application with the required fee. Make checks or money orders payable to ELEVATOR LICENSING PROGRAM.
- 3. Experience Verification Affidavit must be signed by the person for whom you worked or under whom you worked, and must be notarized. You cannot sign the affidavit yourself.
- 4. Verification of Licensure must be completed if applying by Reciprocity or Endorsement.

### **EXAMINATION INFORMATION**

- 1. Applications must be approved by the Department before an applicant is authorized to sit for the examination.
- 2. Approved applicants will receive an approval letter detailing the examination process.

#### RENEWAL INFORMATION

- 1. \$100.00 Biennial Renewal Fee
- 2. Licenses expire on April 1, biennially, commencing on April 1, 2008.

### FEE INFORMATION

- 1. Application by Examination: \$150 non-refundable
- 2. Application by Reciprocity/Endorsement: \$100 non-refundable

### ELEVATOR MECHANIC REQUIRED DOCUMENTATION

- 1. Proof of having completed an approved apprenticeship program.
- 2. A notarized Experience Verification Affidavit verifying 3 years of conveyance work. Approved applicants will be required to sit for and pass the appropriate level of elevator mechanic examination.
- A notarized Experience Verification Affidavit verifying 3 years of conveyance work prior to October 2005 (no exam required).

### LIMITED ELEVATOR MECHANIC REQUIRED DOCUMENTATION

1. A notarized Experience Verification Affidavit verifying 1 year of conveyance work. Approved applicants will be required to sit for and pass the appropriate level of elevator examination.

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## MONTANA ELEVATOR CONTRACTOR MECHANIC & INSPECTOR LICENSING PROGRAM

PO Box 200513 301 South Park Ave, 4th Floor Helena MT 59620 - 0513

Phone: (406) 841-2368 Fax: (406) 841-2309

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Website: <a href="mailto:http://www.elevator.mt.gov/">http://www.elevator.mt.gov/</a>

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| APPLICATION FOR:               | ng nom me date ma | it the Department has rec | erved your complete routine application)                                   |
|--------------------------------|-------------------|---------------------------|----------------------------------------------------------------------------|
| □ Elevator Mechanic            | ☐ Limited M       | echanic                   |                                                                            |
| APPLICATION FOR LICENSU        | JRE IS REQUES     | STED BY:                  |                                                                            |
| ☐ Examination                  | □ Reciprocity     | //Endorsement             | ☐ Elevator mechanic with 3<br>years of experience prior<br>to October 2005 |
| APPLICATION FEES: Ex           | amination: \$150  | Reciprocity/Endorse       | ement: \$100                                                               |
| Social Security Number or Fo   | reign ID Number   |                           |                                                                            |
| Full Name                      |                   | First                     | Middle                                                                     |
| Other Name(s) Known By         |                   |                           |                                                                            |
| Gender Date of B               | irth              | _                         |                                                                            |
| E-mail Address                 |                   | _                         |                                                                            |
| Please indicate your preferred | I mailing address |                           |                                                                            |
| Home                           | 3                 |                           |                                                                            |
| Business                       |                   |                           |                                                                            |
| Residential Information        |                   | Business (Pro             | esent Employer) Information                                                |
| Phone                          |                   | Phone                     |                                                                            |
| Fax                            |                   | Fax                       |                                                                            |
| Address                        |                   | Address                   |                                                                            |
| Zip Code                       |                   | Zip Code                  |                                                                            |
| City, State                    |                   | City, State               |                                                                            |
|                                |                   | Business Nar              | me                                                                         |

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All applicants <u>must</u> answer the following questions.

| If you | answer "yes", provide a detailed explanation on a separate sheet of pa                                                                                                                                                                                                                                                                                                                                                   | oer: | YES | NO |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| 1.     | Have you ever previously applied for a license to practice in Montana? If yes, give date, and results.                                                                                                                                                                                                                                                                                                                   | 1.   |     |    |
| 2.     | Have you ever been denied licensure or the opportunity to take this profession's licensing examination in any state or country? If yes, attach an official document.                                                                                                                                                                                                                                                     | 2.   |     |    |
| 3.     | Have you ever withdrawn an application for licensure? If yes, please give the state and reasons for withdrawal.                                                                                                                                                                                                                                                                                                          | 3.   |     |    |
| 4.     | List original state of licensure plus any state licensed in the past two years. Verification must be sent directly to Montana from each state/province/territory.                                                                                                                                                                                                                                                        | 4.   |     |    |
| 5.     | Has a licensing agency ever taken adverse or disciplinary action against your license? If yes, attach agency documents filed in the action including all complaints, initiating documents, orders, final orders, stipulations and consent and/or settlement agreements.                                                                                                                                                  | 5.   |     |    |
| 6.     | Have you ever voluntarily surrendered, cancelled, forfeited or failed to renew a license during a disciplinary investigation of your practice, or entered into a consent agreement respecting your license during a disciplinary investigation? If yes, attach a detailed explanation identifying each occasion, the date and the substance of the allegations.                                                          | 6.   |     |    |
| 7.     | Has any legal or disciplinary action been filed against you, which relates to the propriety of, or your fitness to practice this profession (e.g., malpractice, etc.)? If yes, attach a detailed explanation of each instance including the date of claim, name and address of party complaining, name and address of forum or court where claim was filed, docket or claim number and the substance of the allegations. | 7.   |     |    |
| 8.     | Do you have criminal charges pending or have you ever plead guilty, forfeited bond, or been convicted of a crime (Including a plea of no contest or deferred prosecution) whether or not an appeal is pending? You may omit: (1) payment of traffic misdemeanor fines and (2) charges or convictions prior to your 16 <sup>th</sup> birthday. If yes please attach a detailed explanation.                               | 8.   |     |    |
| 9.     | Have you any physical or mental condition, which has adversely affected your ability to practice this profession, including but not limited to, a contagious or infectious disease involving serious risk to the public? If yes, attach a detailed explanation.                                                                                                                                                          | 9.   |     |    |
| 10.    | Have you used alcohol or any other mood-altering substance in a manner, which adversely affected your ability to practice this profession? If yes, attach a detailed explanation.                                                                                                                                                                                                                                        | 10.  |     |    |

TYPE OF ACTUAL EXPERIENCE: List dates of experience for each different type of conveyance equipment you have operated. You may attach additional sheets if necessary.

| From/To<br>MM/YY | FIRM OR COMPAN' | TYPES OF EQUIPMENT | COMMERCIAL OR RESIDENTIAL* | NUMBER OF HOURS |
|------------------|-----------------|--------------------|----------------------------|-----------------|
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |
|                  |                 |                    |                            |                 |

<sup>\*</sup> If you performed both commercial and residential work, please list a breakdown of hours between the two types of work. (1500 hours of work constitutes a year's worth of work experience)

### List any apprenticeship experience you have.

| Apprenticeship Program | City and State/Province/Territory | Dates Attended | Diploma<br>Received (Yes<br>or No) |
|------------------------|-----------------------------------|----------------|------------------------------------|
|                        |                                   |                |                                    |
|                        |                                   |                |                                    |

### **VERIFICATION OF LICENSURE FOR RECIPROCITY/ENDORSEMENT**

#### THIS IS NOT AN ENDORSEMENT CERTIFICATION

PLEASE COMPLETE THIS SECTION OF THE FORM AND MAIL TO EACH STATE IN WHICH YOU ARE NOW OR HAVE EVER BEEN LICENSED TO PRACTICE AS AN ELEVATOR MECHANIC. YOU MAY COPY THIS FORM AS MANY TIMES AS NEEDED. SOME STATES REQUIRE A FEE FOR THIS SERVICE.

### STATE LICENSING OFFICE:

I am applying for a license to practice as an <u>Elevator Mechanic or Limited Mechanic</u> in the State of Montana. The Montana Elevator Licensing Program requires this form to be completed by each state wherein I hold or ever have held a professional/occupational license. This is your authority to release any information in your files, favorable or otherwise, **DIRECTLY** to the **MONTANA ELEVATOR LICENSING PROGRAM, P. O. BOX 200513, 301 SOUTH PARK AVENUE, HELENA, MT 59620-0513. Your early response is appreciated.** 

|                                | Name:                                  |                                                               |
|--------------------------------|----------------------------------------|---------------------------------------------------------------|
| (Signature)                    | (Please                                | print)                                                        |
| Address:                       |                                        |                                                               |
|                                |                                        |                                                               |
| My License Number is:          |                                        |                                                               |
|                                |                                        | PLETED BY AN OFFICIAL OF THE<br>HE MONTANA ELEVATOR LICENSING |
| State/Jurisdiction of:         |                                        |                                                               |
| Full Name of Licensee:         |                                        |                                                               |
| License No.                    | Issue Date:                            |                                                               |
| License is current?            | If NO, explain                         |                                                               |
| Has license been suspended,    | , revoked, placed on probation or othe | rwise disciplined?                                            |
| If YES, explain and attach do  | cumentation                            |                                                               |
| Has licensee ever been reque   | ested to appear before your Board? _   |                                                               |
| If YES, explain                |                                        |                                                               |
| Derogatory information, if any |                                        |                                                               |
| Comments, if any               |                                        |                                                               |
|                                | Signed:                                |                                                               |
| BOARD/STATE SEAL               | Title:                                 |                                                               |
|                                | State Board:                           | Date:                                                         |

### **EXPERIENCE VERIFICATION AFFIDAVIT**

Each employer you want to be considered for experience must complete this form. This must be returned to the address listed on the front of the application before application will be reviewed.

| 1.   | Name o         | of Applicant:                     |                           |                              |               |                           |                         |                                                |
|------|----------------|-----------------------------------|---------------------------|------------------------------|---------------|---------------------------|-------------------------|------------------------------------------------|
|      |                |                                   | LAST                      |                              | FIRST         |                           | MI                      |                                                |
| 2.   | Applica        | nt Address:                       |                           |                              |               |                           |                         |                                                |
|      |                |                                   | CITY                      |                              | STATE         |                           | ZIP                     |                                                |
|      | m/To<br>I/YY   | FIRM OR C                         | OMPANY                    | TYPES OF EQUIPMEN            | T COM         | MERCIAL OR RES            | SIDENTIAL*              | NUMBER OF HOURS                                |
|      |                |                                   |                           |                              |               |                           |                         |                                                |
|      |                |                                   |                           |                              |               |                           |                         |                                                |
|      |                |                                   |                           |                              |               |                           |                         |                                                |
| * If | you perform    | ned both commer                   | cial and res              | idential work, please list a | a breakdown o | of hours between the      | e two.                  | 4                                              |
| 3.   | Name o         | of Elevator C                     | ontracto                  | r or Elevator Mech           | anic who      | employed abo              | ve applica              | nt:                                            |
|      |                |                                   |                           |                              |               |                           |                         |                                                |
|      |                | PRINT NAM                         | E OF FII                  | RM, PARTNERSH                | IP, CORP      | ORATION OR                | MECHAN                  | IC                                             |
| 4.   | Addres         | s of Employe                      | er:                       | ITY                          | QTATE         |                           | ZIP                     |                                                |
|      |                |                                   |                           |                              |               |                           |                         |                                                |
| 5.   | l eleph        | one of Emplo                      | oyer: (<br>P              | _)<br>'HONE                  | ()_           | FAX                       |                         |                                                |
| 6.   | Did the employ | ?                                 |                           | nplete a registered          | apprentic     | eship program             | while in yo             | our                                            |
| kn   | owledge.       | clare under pe<br>In signing this | enalty of page affidavit, | erjury that information      |               |                           |                         | e to the best of my<br>ny question may lead to |
|      | SIGI           | NATURE OF E                       | MPLOYER                   | ₹                            |               |                           |                         |                                                |
|      | TYPE           | OF LICENSE                        | HELD                      | STATE                        | LICENSE       | ) IN                      | LICI                    | ENSE NUMBER                                    |
| Sta  | ate of         | ·                                 |                           | _                            |               |                           |                         |                                                |
| (Co  | ounty) of _    |                                   |                           |                              |               |                           |                         |                                                |
| Sig  | ned and s      | worn to (or affir                 | med) befo                 | re me on                     |               | , 200 by                  |                         |                                                |
| (na  | me(s) of p     | erson(s) makin                    | g stateme                 | nt)                          |               |                           |                         |                                                |
|      |                |                                   |                           |                              | (Cianata)     | e of notarial office      | \r\<br>\r\              |                                                |
| (01  | =ΛΙ\           |                                   |                           |                              | (Signatur     | e oi notanai onice        | <del>7</del> 1 <i>)</i> |                                                |
| (SE  | EAL)           |                                   |                           | [N                           |               | Residing at sion expires: | 1                       |                                                |

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For a verification upon path or affirmation

### **AFFIDAVIT**

I authorize the release of information concerning my education, training, record, character, license history and competence to practice, by anyone who might possess such information, to the Montana Elevator Program.

I hereby declare under penalty of perjury the information included in my application to be true and complete to the best of my knowledge. In signing this application, I am aware that a false statement or evasive answer to any question may lead to denial of my application or subsequent revocation of licensure on ethical grounds. I have read and am familiar with the applicable licensure laws of the State of Montana and instructions to applicants for licensing. I accept the rules and procedures outlined in these documents as the basis for my application.

| i or a verification apon oath or alliffiat |                                 |
|--------------------------------------------|---------------------------------|
| State of                                   |                                 |
| (County) of                                |                                 |
| Signed and sworn to (or affirmed) b        | pefore me on by                 |
| (name(s) of applicant making statement) _  |                                 |
|                                            |                                 |
|                                            |                                 |
|                                            | (Signature of notarial officer) |
| (Seal)                                     | Title (and Rank)                |
|                                            |                                 |
|                                            | Residing at                     |
|                                            | [My commission expires:         |